

# OPERATOR EXPOS



## 18th Annual Operator Expos & Hog Roasts

**Southern Expo**  
**June 17, 2021**  
**Huntingburg City Park**

**Northern Expo**  
**June 24, 2021**  
**Akron City Park**

Set-up begins @ 7:00am & Demos begin @ 9:00am

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**Do you have products or equipment you want to provide  
hands-on training for?**  
**Then, the Operator Expo is for you!**

Showcase your equipment to Indiana's water & wastewater professionals for **just \$200!**

Our 1 day expos are demonstration shows with live demos and hands-on displays geared towards educating utility professionals.



Demonstrations should be 30 minutes or 1 hour in length, and will be given repeatedly throughout the day to small groups of attendees.

Lunch provided at each location along with a **HOG ROAST**, courtesy of :



**Huntingburg City Park: 203 S Cherry Street Huntingburg, IN 47542**

From the East or West: Take Interstate 64 to Exit 57 Huntingburg. Take 231 North for about 8 miles into Huntingburg. Turn right at the light onto First Street. The park is at the corner of First and Cherry.

From the North or South: Take 231 into Huntingburg. Turn East at the light onto First Street. The park is at the corner of First and Cherry.

**Akron City Park - Pike Memorial Park: 330 Northwood Drive Akron, IN 46910**

Take SR 14 into town, go north on Cherry Street, take the first right on Walnut Street and then go left on Northwood Drive. The park is located at the end of the road.

# EXPO DEMO REGISTRATION / SPONSORSHIP FORM

*Please complete this form, and include a short description & bio for the presenter.*

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Demo Title: \_\_\_\_\_

Demo Length: ☐ 30 Minutes ☐ 1 Hour Noise: ☐ Yes ☐ No

Electricity: ☐ Yes ☐ No Water: ☐ Yes ☐ No

List Company Representatives

Name \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

☐ **YES! I want to set up a demonstration.**

(Attach a short description of the demo and a short bio on the presenter.)

**Deadline is April 16th!**

☐ No, I'd just like to attend.

## Registration Rates

(Per Location)

	Member	Non - Member
<b>Demonstrating</b> (Includes 3 representatives)	<b>\$200</b>	<b>\$425</b>

**Non-Demonstrating \$95/per person \$195/per person**

Registration is waived for demonstrators and agency employees.

## Choose Location(s):

☐ **Huntingburg 6-17-21**

☐ **Akron 6-24-21**

## Sponsorships (per location)

*Must be submitted by **May 27th, 2021** to be included in the program and have signage at the event.*

- ☐ **Name Badge Sponsor** (Limited to one (1) sponsor- Please call the Alliance office for availability) **\$175**  
*Company logo and up to four lines displayed on the back of every attendee's badge.*
- ☐ **Lunch Sponsor** **\$150**
- ☐ **Refreshment Sponsor** **\$125**
- ☐ **Lanyard Sponsor** (must provide lanyards) **\$100**
- ☐ **Backhoe Rodeo Sponsor** (limited to one per location - call for availability) **No Charge**  
*Must provide all equipment and be willing to run the contest*

☐ Send Invoice ☐ Enclosed is my check # \_\_\_\_\_

☐ Please charge my credit card

Card # \_\_\_\_\_ Expiration date \_\_\_\_\_

Name on Card \_\_\_\_\_ Billing Zip \_\_\_\_\_

Signature \_\_\_\_\_ CVV# \_\_\_\_\_

**Registration** \_\_\_\_\_

**Sponsorship** \_\_\_\_\_

**Total** \$ \_\_\_\_\_

Email: [alliance@inh2o.org](mailto:alliance@inh2o.org)

*(Emails are encouraged.)*

Fax: 317-736-6676

P.O. Box 789 Franklin, IN 46131

**This is a Rain or Shine Event!**

Any refunds will incur a \$15 service fee. No refunds will be made after May 27, 2021.

(Questions - call toll free 888-937-4992)